Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

| | | | | D) E C | EIVE |
|--|---|-------------------------------------|---------------------------------|-----------------------------------|--|
| Read the accompanying | ı instructions carefull | y before complet | ing this form. | JAN | V 2 0 2015 |
| 1. CARRIER INFORM | | ŕ | | Area 1 | ngton Metropolitan Fransit Commission |
| 2529 KAMI | L AWOLL ON | IAR, t/a K | AMIL LI | MIC SERV | ICE |
| *WMATC No. *Name of Care | der (as shown on certific | cate of authority) | | | |
| 75 EAST WAYNE *Street Address of Principal F | AVENUE | 68 | SILVER 51 | ORING 1 | 10 20901 |
| *Street Address of Principal F | Place of Business | Apt./Sulte | City | State | Zip |
| | | | | | |
| Mailing Address (If different f | rom street address) | Apt./Sulte | City | State | • |
| (24c)423-C674 | | | Kan | ilyayoqa | Junail Com |
| *Telephone | Other Telephone | Fax | E-mail | , . | V |
| USDOT No. | 18208 DCTC No. | Virginia DMV pass | enger carrier No. | 4906 Maryland PSC N | |
| 3. CARRIER CONTAC | | | | | |
| *Name | | *Title | | | 63 |
| (24c)423-0674 | | | Kan | ilyayo8 | I mail con |
| *Telephone | Other Telephone | Fax | E-mail | 7 7 | |
| *Complete section The Metropolitan | ENT INSIDE THE 4 only if the principa District includes the on, Fairfax, Falls Chu r Service of Process | I place of busine District of Co | ess in section 1 lumbia, Prince | s outside the Me George's Co., | etropolitan District. Montgomery Co., |
| Agent Address (must be ins | ide Metropolitan Distric | t) Apt./Sulte | City | State | Zip |

| atta | ach a con | nplete vehicle | EHICLES USED IN WMATC OPER list to both pages of this form. If you le all required information. | ATIONS: (1) li u have more tha | ist your ve an 10 vehic | ehicles be les in you | elow or (2 ur fleet, yc |
|-----------|----------------|------------------|---|-----------------------------------|----------------------------|--------------------------|---------------------------------------|
| Fleet No. | *Model Year | *Make | *Vehicle VIN (17 digits) | *License Plate Number | *State Registered | *Seating Capacity | Wheelcha Lift or Ramp Yes/No |
| | 2011 | LINCULIN | 2LNBL8CV3.BX759843 | 562-66B | MD | 5 | Me |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | <u> </u> | |
| | ERTIFIC | | ding any attachments, was prepared | d by me or und | er my sup | ervision, t | that I hav |
| examin | ed it, and | I that the infor | mation contained in it is true, correct | , and complete | as of this d | ate. | |
| | | | | | | | |